God so loved the world that He gave a person

Person of	—we celebrate God's truthfulness- He keeps
all His prophetic pron	nises
Person of	he was able to live the life we can't, and
conquer the foes we	could not
A Person of	Col 2:9 For in him dwells all the
fullness of the Godhe	Col 2:9 For in him dwells all the ad bodily.
	r needs was a person
Because	is not sufficient pulls and goats cannot take away sin
The blood of b	oulls and goats cannot take away sin
Because a	is not sufficient
Ro 8:3 For wh	iat the law could not do, in that it was weak
through the fle	esh, God sending his own Son in the likeness of
sinful flesh, ar	nd for sin, condemned sin in the flesh: 4 That the
righteousness	of the law might be fulfilled in us, who walk not
after the flesh	, but after the Spirit. 5 For they that are after the
flesh do mind	the things of the flesh; but they that are after the
Spirit the thing	s of the Spirit. 6 For to be carnally minded is
death; but to b	be spiritually minded is life and peace.
Because we are sini	ners needing aa personal
advocate, rescuer, a	efore, as by one man sin entered into the world,
Ro 5:12 vvnen	sin; and so death passed upon all men, for that
and death by s	di, and so death passed apon an mon, as
all have sinner	rson to us
Because it takes a pe	refore if any man be in Christ, he is a new
2C0 5.17 Thei	hings are passed away; behold, all things are
become new.	migs are passed array, as array,
To be "in Christ"	
Moone to trust	in Him and receive Him into our lives by faith.
Magna to oveh	lange my worthlessness for HIS Merit
Means to case	se from my self-righteous efforts and enter into
His righteousn	ace
Moons to vaca	te the throne of my heart and receive Him as
Lord of all	te the third of my
Lord of all	
God's answer for we	akness, suffering and death
le a Person wh	no brought His power into the weakiless and
smallness of fl	esh, and lived in daily victory over the things
that "dog" us a	nd plague us.

Is a Person who completely suffered the punishment for our weaknesses and failures in His own body. Heb 10: 5 Wherefore when he cometh into the world, he says, Sacrifice and offering thou wouldest not, but a body hast thou prepared me... 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified.

I Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

<u>Is a Person</u> who, having paid the price in full for the sins of the world in His own physical death, bodily rose from death to live physically forever.

Ro 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

God's answer for the world meeting the Person they need is	
another person	

(* propitiation- the *payer* or the *payment* that is made to reconcile separated or exiled persons)